

Club Health Assessment for District A 9 through December 2023

| ERNATIONA | | Status | | | Me | embe | rship | | Reports | | | | | | | LCIF | |
|--|----------------------------|--|--------------------------------------|---|----|----------------------|--|------------|---|--------|--|-----------------------|---------------------------------------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | officers that | f If no report to 12 months cappears in red | 5 | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 14830 ARTHUR | 11/14/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | ő 17 | | 8 | | | Ν | M,SC | 12 | | |
| 33843 AUBURN & DISTRICT L C | 05/18/1977 | Active | 27 | 0 | 2 | -2 | -6.90% | 6 29 | 1 | 1 | | | Ν | SC | 0 | | |
| 14833 BLYTH | 03/27/1945 | Active | 40 | 2 | 1 | 1 | 2.56% | 6 39 | 24 | 0 | | | Ν | | 1 | | |
| Exc Award (06/30/2018, 06/30/20 14835 BRUSSELS | 22, 06/30/20 03/13/1946 | Active | 44 | 3 | 3 | 0 | 0.00% | ő 45 | 22 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/20 | | Active | | 0 | 0 | Ū | 0.007 | U 40 | 22 | | | | i N | | 0 | | |
| 30673 CENTRE GREY | 04/30/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 8 | | 22 | | M,VP,SC | 10 | | |
| 37115 CHEPSTOW & DISTRICT L C | 05/24/1979 | Active | 58 | 1 | 2 | -1 | -1.69% | 6 56 | 24 | 0 | | | N | SC | 0 | 90+ Days | |
| Exc Award (06/30/2016, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 36321 CLIFFORD & DISTRICT L C | 12/21/1978 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 3 | 0 | | | | M,VP,SC | 0 | | \$147.82 |
| 30047 DUBLIN & DISTRICT L C | 12/27/1974 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 25 | 49 | 0 | | | Ν | SC | 0 | | \$148.07 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 14838 DUNDALK & DISTRICT L C | 06/14/1973 | Active(1) | 7 | 0 | 5 | -5 | -41.67% | 1 2 | 20 | 4 | | 7 | | P,S,M,VP,SC | 13 | | Í |
| 97144 DUNGANNON AND DISTRICT | 05/30/2006 | Active | 10 | 0 | 0 | 0 | 0.00% | ն 11 | | 11 | | 7 | R | T,M,SC | 12 | | |
| 28185 FERNDALE LIONS HEAD & DISTRICT | 03/26/1974 | Active | 25 | 3 | 2 | 1 | 4.17% | ő 25 | 4 | 0 | | | Ν | VP,SC | 1 | | |
| Exc Award (06/30/2022) 33681 FORMOSA DISTRICT L C | 04/05/1977 | Active | 45 | 0 | 2 | -2 | -4.26% | 6 42 | 26 | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2023) | | Active | | 0 | 2 | 2 | 4.20 / | υ <u>τ</u> | 20 | Ŭ | | | | | Ũ | | |
| 14843 GODERICH | 08/07/1922 | Active | 86 | 2 | 2 | 0 | 0.00% | 58 | 39 | 0 | | 2 | R | SC | 0 | | |
| Exc Award (06/30/2022, 06/30/20 | 23) | | | | | | | | | | | | | | | | |
| 14844 GRAND VALLEY | 11/07/1950 | Active | 23 | 2 | 3 | -1 | -4.17% | ն 19 | 6 | 0 | | 5 | Ν | SC | 0 | | 1 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 103791 HANOVER | 10/09/2008 | Active | 23 | 2 | 3 | -1 | -4.17% | b 25 | 6 | 0 | | 2 | R | M,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/20 | | | [| | | | | | | | | | | | | |] |
| 41019 HOLLAND CENTRE WILLIAMSFORD | 03/30/1982 | Active | 17 | 4 | 0 | 4 | 30.77% | | | 0 | | 14 | IX. | P,T,M,VP,SC | 1 | | |
| 38905 KEMBLE & DISTRICT L C | 09/29/1980 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 29 | 2 | | 6 | Ν | M,SC | 0 | | |



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| MTERNATIONAL | | | Status | - | | Me | ember | ship | | | - | | Finance | LCIF | | | | |
|---------------|---------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|---------------------------------------|--------------|--|--------------------|--|
| | Club Name | Charter Date | | Member N | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | officers the | e If no report and 12 months reappears in red | 5 | |
| 29211 KINCA | ARDINE | 04/17/1974 | Active | 68 | 3 | 0 | 3 | 4.62% | 58 | | 0 | | | Ν | M,SC | 0 | | \$520.00 |
| Exc Awa | ard (06/30/2018, 06/30/20 | 19, 06/30/20 | | (| | | | | | | | | | | | | | 1 |
| 33937 LOND | ESBORO | 05/31/1977 | Active | 32 | 1 | 0 | 1 | 3.23% | 5 31 | | 0 | | | Ν | SC | 0 | | |
| | ard (06/30/2018, 06/30/20 | | | [| | | | | | | | | | | | | | |
| 14852 LUCKN | NOW | 11/27/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | 2 | | M,VP,SC | 13 | | |
| 32800 MILDN | MAY & DISTRICT L C | 10/05/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 2 | | VP,SC | 11 | | |
| 14854 MITCH | HELL | 07/16/1936 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 18 | | 1 | | | | M,VP,SC | 0 | | \$29.61 |
| Exc Awa | ard (06/30/2022, 06/30/20 | 23) | | | | | | | | | | | | | | | | |
| 14856 MOUN | NT FOREST | 05/17/1938 | Active | 64 | 4 | 3 | 1 | 1.59% | 63 | 5 | 2 | | | Ν | SC | 1 | | \$2,397.66 |
| Exc Awa | ard (06/30/2016, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 29800 NEUS | TADT & DISTRICT | 09/24/1974 | Active | 29 | 1 | 1 | 0 | 0.00% | b 24 | 39 | 0 | | | Ν | M,SC | 6 | | |
| Exc Awa | ard (06/30/2019, 06/30/20 | 23) | | [| | | | | | | | | | | | | | |
| 14858 ORAN | IGEVILLE | 03/11/1949 | Active | 49 | 1 | 3 | -2 | -3.92% | 5 47 | 31 | 1 | | | Ν | SC | 1 | | \$1,807.43 |
| 14859 OWEN | N SOUND | 01/31/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 2 | | 8 | Ν | M,SC | 11 | | |
| 61787 OWEN | N SOUND SCENIC CITY | 04/13/1999 | Active | 8 | 0 | 2 | -2 | -20.00% | 6 | 32 | 0 | | 5 | R | SC | 0 | | |
| Exc Awa | ard (06/30/2016, 06/30/20 | 23) | | | | | | | | | | | | | | | | |
| 14860 PALME | ERSTON | 09/07/1939 | Active | 37 | 1 | 1 | 0 | 0.00% | 5 34 | 1 | 0 | | | N | | 0 | | \$74.04 |
| Exc Awa | ard (06/30/2016, 06/30/20 | 18) | | | | | | | | | | | | | | | | |
| 109350 PIKE L | LAKE MINTO | 09/27/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 4 | | | | M,VP,SC | 15 | | |
| 30267 PORT | ELGIN & DISTRICT | 02/26/1975 | Active | 25 | 3 | 7 | -4 | -13.79% | 5 26 | 6 | 1 | | | N | м | 0 | | \$147.57 |
| Exc Awa | ard (06/30/2022) | | | | | | | | | | | | | | | | | |
| | EY & DISTRICT L C | 04/18/1972 | Active | 40 | 1 | 1 | 0 | 0.00% | 5 42 | 42 | 0 | | 2 | R | SC | 0 | | \$373.32 |
| Exc Awa | ard (06/30/2016, 06/30/20 | 21, 06/30/20 | | | | | | | | | | | | | | | | |
| 39623 SAUBI | LE BEACH & DISTRICT | 03/24/1981 | Active | 27 | 1 | 0 | 1 | 3.85% | 5 26 | | 0 | | | N | SC | 0 | | |
| Exc Awa | ard (06/30/2017, 06/30/20 | 23) | | | | | | | | | | | | | | | | |
| 14867 SEAFC | | 12/09/1924 | Active | 15 | 3 | 0 | 3 | 25.00% | 5 11 | | 0 | | 6 | | VP,SC | 0 | | |
| Exc Awa | ard (06/30/2023) | | | | | | | | | | | | | | | | | |
| 31257 SHELE | BURNE & DISTRICT | 10/09/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 23 | | 0 | | 2 | Ν | | 0 | | |



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| MIERNATIONIAL | | Status | | | Me | mbe | rship | | | | | | Finance | LCIF | | | |
|--|-----------------------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Si | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | r repeat | | Notes the If officers th at do not havear an active | I2 months | 5 | |
| 44025 THORNBURY BEAVER VALLEY | 06/22/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 7 | | M,VP,SC | 14 | | \$147.44 |
| 14871 TIVERTON & DISTRICT L C | 01/09/1973 | Active | 26 | 0 | 2 | -2 | -7.14% | 6 24 | 1 | 1 | | | Ν | M,SC | 0 | | |
| Exc Award (06/30/2019, 06/30/20 101700 WEST GREY DURHAM Exc Award (06/30/2022) | 022, 06/30/20 05/09/2008 | Active | 57 | 4 | 3 | 1 | 1.79% | 6 48 | 8 | 1 | | | Ν | SC | 0 | | \$370.18 |
| 14873 WIARTON AND DISTRICT | 08/26/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 8 | | 4 | | M,VP,SC | 1 | | |
| 14874 WINGHAM | 06/01/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | Ν | SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Iame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--|-------------|--------------|------|---------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 33088 M | EAFC | ORD | | 12/ | 08/197 | 6 <mark>C</mark> a | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Current N Total N Clubs C Count C | lew lubs | | Club | Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 39 | 0 | 0 | 0 | 1,088 | 42 | 51 | -9 | -0.82% | 5 1,026 | 28 | 38% | 15% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.